Kacou 97 (Kc.97) : The Spirit of the Composer

Prophet Kacou Philippe

Messenger of Matthew 25:6 and Revelation 12:14

Who is Prophet Kacou Philippe?

★ Biography

Youth

Kacou Philippe was born in December 1972 in Katadji, in the department of Sikensi (Ivory Coast). He is the son of an illiterate farmer. After primary school, Kacou Philippe was only able to do the first four grades of secondary education. From 1992 to 2002, he spent most of his time as a worker on construction sites.

First steps in Christianity

Everything starts with a vision that he has on April 24, 1993. First, he goes to a catholic priest to inquire about the meaning of the vision. Then, he goes to the Baptists with whom he spends three months and after that, he comes across the movement of William Branham, an American evangelist. He remains with the movement as a mere church member from 1993 to 2002.

The beginning of the ministry

Kacou Philippe starts open-air preaching in July 2002, after a second visitation of the angel that he saw in 1993. He claims to be the prophet messenger of the midnight cry, according to Matthew 25:6. For Prophet Kacou Philippe, all the churches are serving the devil in the name of Jesus Christ. He relates several times another vision that he had in 1993, and in which he says he saw church leaders with strange appearances:

“Their bodies were human bodies, but their heads were heads of different animals”. The first debates and confrontations then start.

Kacou Philippe preaches several mysteries, such as: “If God destroyed all evil with the Flood at the time of Noah, then how did evil come again on the earth after the Flood?” And this sermon has been published entirely by a Cameroonian newspaper. Kacou Philippe states that his words have the same value as the words of the prophets of the bible.

★Thoughts

The baptism according to Kacou Philippe

For Kacou Philippe, the Church starts with John the Baptist, and it was the baptism of repentance. Then the baptism of remission of sins with the apostles, then the baptism of justification by faith with Martin Luther; then the baptism of the renaissance of the Church after the first Roman persecutions; then the baptism of adoption; then the baptism of sanctification with John Wesley; then the baptism of regeneration with Pentecostalism; the baptism of restoration with William Branham and now the baptism of restitution with Prophet Kacou Philippe. And he asserts that apart from this, any other baptism is fake, even if it is done in the name of Jesus Christ or in the name of the Father, the Son and the Holy Spirit by immersion.

Kacou Philippe and Christianity

Kacou Philippe considers the Bible as the rear-view mirror of a car or a book of history. For him, the Bible is a vestige of the Judeo-Christian prehistory and can in no way give eternal Life. He burns all the Bible versions that he considers dangerous for the faith, such as Tob, King

James, Thompson, Scofield and Louis Segond. He redefines what the Word of God is, establishing the difference between the Word of God (revealed truths) and theology (knowledge acquired through intelligence). He redefines the divinity of Jesus Christ, the confession of sins which must be public, woman's place in the Church, water baptism, the Holy Spirit, the prophet, the Bible, the relation between Church and State and many other aspects of Christianity. On this, he refused to respond to a summons from the General information police of Ivory Coast. He redefines the whole of Christianity in a book called The Book of Prophet Kacou Philippe, published in three volumes by Édilivre in France… See Newspaper: Le Jour Plus N°3399 of April 15, 2016 and the newspaper Le Sursaut N. of April 15, 2016.

In March 2008, Kacou Philippe gathers all the religious leaders of his country, journalists and the civil society for a conference on Christianity, in which he judges the church. A newspaper portrays him as the maestro of the Word of God. After that conference, a newspaper read in its headlines, "A prophet unveils men of God". Like William Branham, Kacou Philippe mentions a supernatural presence which he attributes to the angel of April 24, 1993.

In 2008, the sermons of Prophet Kacou Philippe starts to be translated into other languages. Newspapers publish his sermons entirely, even outside Ivory Coast. A Cameroonian newspaper puts on its headlines: Kacou Philippe, A prophet reforming Christianity. On the media like Africa Number 1, debates start. Some people answer back indirectly, while others do so overtly and violently. Some other people go further, taking the doctrines of Kacou Philippe one by one to better neutralize them.

On May 13, 2016, Prophet Kacou Philippe is arrested at his home by the Ivorian authorities for defiance of the State authority, incitement to religious hatred and religious radicalism. He spends four days and four nights sitting on a chair on the premises of the general information police of Ivory Coast. Then, he spends two days and two nights in the basement of the police headquarters of Abidjan and three months at the biggest prison of Abidjan, before getting back his freedom on the night of August 16, 2016, being deprived of all civil rights, forbidden to preach the Gospel for a period of five years. The Togolese and Cameroonian press called the trial ambiguous. Later, some Ivorian religious leaders admitted to being behind his arrest and imprisonment.

MINISTERIAL DISPENSATION THE DIFFERENT PHASES OF THE MINISTRY

For Kacou Philippe, his prophetic ministry has two main phases or identities. The first phase, which he considered an inheritance from his father, William Marrion Branham, is the fulfillment of Matthew 25:6 and encompasses all the revelations contained in chapters 1 to chapter 154 of his book called *The Book of Prophet Kacou Philippe*. The second phase, which is prophetism, dreams, and visions, is the collection of revelations from chapters 155 to chapter 162 of his book. And from chapter 163, and an undetermined number of chapters for the time being, comprises the whole of the testimonies of healing and miracles confirming his ministry through various healing services in several countries around the world, up until the fulfillment of the vision of the big stadium he had in 1993.

Prophetism according Kacou Philippe

According to Kacou Philippe, dreams and visions are the sacred language between gods and humans, including the Supreme God. He compares dreams and visions to traffic laws and road signs on humanity's journey toward God; therefore, ignoring a dream or vision is to mock God. Thus, according to him, this is a subject that should be addressed in all churches and religions worldwide to demonstrate the importance of dreams and visions to the faithful. However, the interpretation of dreams and visions should be approached with great wisdom and caution by any religious leader, for it is by a gift from God that it should be done.

Kacou Philippe’s Healing Services

On June 5, 2022, Kacou Philippe had a vision in which an angel gave him a blue notebook and instructed him to go to South Africa. At the appointed time, he understood that the blue notebook was a passport and that after more than 20 years of ministry without leaving Ivory Coast, God was now commanding him to undertake missionary trips and he was to go first to South Africa to retrieve the gift of healing left by William Branham. Through several dreams and visions, he understood that he should organize healing and miracle services free of charge. An angel instructed him in 2021 never to accept money or gifts in kind from anyone, for any reason whatsoever, during his healing services. He begins his first healing services in South Africa in March 2025 in several cities, including Johannesburg, Pretoria, Middelburg, and Zebediela, and in April 2025 in Zimbabwe, after experiencing some minor difficulties obtaining a visa. Healing services in Zimbabwe took place in the cities of Harare and Bulawayo from April 16 to 21, 2025. Several sick people — blind, paralysed, lame, HIV patients, and deaf —

were healed instantly or days later, according to several testimonies. Numerous South African, Zimbabwean, Ivorian, Beninese, Cameroonian, and Central African press outlets, as well as major newspapers such as the Herald and the Chronicle, reported on Prophet Kacou Philippe's trips to South Africa and Zimbabwe. According to Kacou Philippe, his missionary trip to South Africa and then Zimbabwe, as well as his miracles, are identical to those of William Branham in his time in 1951. This similarity of miracles could be verified by reading or listening to chapters 163 and 164 of the book of Prophet Kacou Philippe and the book of official testimonies, William Branham, a Prophet Visits South Africa by Julius Stadsklev. This similarity would lead to the conclusion that the angel of the Ohio River is the same angel who is with Prophet Kacou Philippe. After Zimbabwe, Kacou Philippe was scheduled to visit Gabon in June 2025, but the Gabonese state refused him a visa because of religious leaders who are hostile to the free healing services of Prophet Kacou Philippe for various reasons, but especially because of the entirely free nature of Prophet Kacou Philippe's healing services, in strict obedience to the instruction of an angel in a vision in 2021. This led to the cancellation of his program in Gabon and programs in other countries such as Benin, Togo, Cameroon, Congo Brazzaville and Congo Kinshasa.

Important information before reading

The Message of Prophet Kacou Philippe has more than 100 chapters, and this is only one of them.

Sources to read, listen to or learn more about the Message of Prophet Kacou Philippe :

Website :

https://www.philippekacou.org

App Store :

https://apps.apple.com/bj/app/prophet-kacou-text-audio/id1348915504

Play Store :

https://play.google.com/store/apps/details?id=com.matth25.prophetekacou

The Message of Matthew 25:6 - Integral text
KACOU 97 (KC.97):THE SPIRIT OF THE COMPOSER

(Preached on Sunday morning, June 27, 2010, in Adjamé, Abidjan–Ivory Coast)

1 By the grace of God, we have just got over an important step in the Message. And before the devil could realize it, the plane of our Brothers Francois Mbuyi and Obame Arsene landed on the soil of Gabon. The devil did not have time to report to this or that embassy that our Brothers were planning an attack on the flight Abidjan-Libreville. Everything went very well. [Ed: The congregation says, “Amen!”]. It was wonderful; we would have liked them to be forever with us. But they had to return, many over there need them. And I recommended them as to all the pastors and preachers of the Message, love, meekness and patience with the souls and not to go faster than the Message.

2 However, everything I have said, although it's hard, it's the entire Word of God. I know that the Message is hard but stand firm. Be patient, there are some souls that can change or understand after one or two years. Be the good shepherd. The Jesus Christ of the evangelical churches carries on his shoulder the nicest and fattest lamb, without any flaw, without any infirmity because their Jesus is the devil but the good shepherd carries the weakest lamb that needs everything. [Ed: the congregation says, "Amen! "]

3 For the pastors and preachers who arrive in Ivory Coast, they need to know what awaits them... First, when arriving, there is the baptism, then the consecration and in third phase the questions and answers with the pastors, preachers and elders and finally, the fourth and last phase, the symbolic call to the pulpit by the prophet. This is the winners' way.

4 The human body is a dwelling place; the Bible says we are a temple for the Holy Spirit. And it is more than that because hundreds of demons can be dwelling in only one human body. And there are all kinds of houses, from tents up to king palaces. And also, you must acknowledge that, of all the continents, Africa is a tent, of all the races, the black race is a tent. Of all the ethnic groups in Ivory Coast, I have never heard that there is a smaller and lower than mine.

5 And in Katadji, my family is said to be the house of the unintelligent people. But it is under this tent that the Almighty God has decided to reveal his glory in this generation as He had promised it to William Branham who said: "And I seen that light was talking to somebody above me. That light that you see there on the picture. It whirled away from me, like that, and went over to that tent, and said, I'll meet you there". And any chosen one knows that one day on earth, there will be a ministry under the tent. God is sovereign, God is his own interpreter, and He will interpret his Word as He wills and the elect will believe in it. [Ed: The congregation says, “Amen!”].

6 Well. Apostle Crepin of the Congo-Kinshasa drew my attention to what William Branham said in his preaching: "Super sign" that he delivered on Sunday afternoon, June 24, 1962, South Gate, California, USA, Ref. 64. He says: "... there come forth a prophet one of these days a-preaching the original Word of God. You talk about me telling you about having bobbed hair or something like that. Wait until you get a hold of him. Wait till listen to him. You think I'm rough on organization. Wait till he comes in existence. He will restore all the years that the palmerworm eaten. It'll be a Message go forth... ". Today this Scripture is fulfilled before you! [Ed: The congregation says, “Amen!”]. But ask the Branhamists what they think about it. Is William Branham talking about himself or another person? Compare the midnight Cry with the evening Message and tell me that this prophecy is not fulfilled! Brethren, be serene.

7 You remember the experience I had in 1993, I was like the Angel of judgment, that is to say a glowing white cloud like a mirage. I was standing very far from me without a body with my

mind and all my senses, recognizing those I could see as if I were already in the Millennium. This is to say that one day, when our bodies are lifeless, we will still be alive but in this other divine dimension to go and give God an account of all of our actions on earth.
8 Death is simply the passage from one dimension to another. It is just this body that falls down as if I were getting rid of this garment. I was invisible but my whole mind, my conscience, my imagination were in place! I could see without eyes, I could think without a brain. I was invisible. This is what I was before this body was brought into the world. And when this body was conceived, I came out of the presence of God as a Pillar of Fire or a Cloud upon my mother and when this body was born, I got into it, manifesting exactly what I was. You see? [Ed: The congregation says, “Amen!”].
9 If I am a good or evil person, it is not due to the garment that I have on but I was thus before the foundation of the world. So, fear God, obey his Word as much as He will give you the capacity to do it so that, when this flesh carapace falls, lifeless, you may be happy. In hunger, abandonment, poverty and disease, even if you think you are a child of the devil or that God has forsaken you, nothing prevents you from living a good life. Like Lazarus in Luke 16, live well regardless of your situation and whatever what will happen to you! [Ed: The congregation says, “Amen!”].*[Kc.30v9] [Kc.34v43] [Kc.51v6] [Kc.121v8] [Kc.130v10] [Kc.131v28]*
10 Now I am going to read a question, I have a question here ... Brother Philippe, is it allowed that we record the preaching of our pastor? Of course, every preaching in each assembly must be recorded. And if the assembly has at least 25 members, the preaching must be put in the group of the country in audio or video format, without modification. And a church member of another assembly can listen to it for his edification. And all this also, with the aim of checking the conformity of their preachings with the Message. [Ed: the congregation says, "Amen! "].
11 Someone asked what the lyric of the song: "When we gather, Amen! Adam is there, Amen! Naming animals...." means. I said: You do not understand because you are not in the Spirit of the composer. And I said, God brought Catholics near and I said: This animal posterity, they are lions, and then He brought Protestants near and I said: These animals are rams! Then He brought evangelicals near and I said: These are goats! Before God Catholics, Protestants, evangelicals and Branhamists are animals! [Ed: The congregation says, “Amen!”].
12 And now if the faith of a church is that of the wife of its pastor, then my prayer is that it will be so for my Church too. Because before the rapture, we will manifest the will of God this way. He is the Word and we will be the Word-Bride and his Spirit will fully dwell in us and we will no more need any teaching, we will no more need any precept, we will no more need any rule, we will no more need any prophecy and yet, we will do his will in all its perfection, for his Spirit will fully dwell in us and our spirit and our will, our mind, our conscience and our memory will be erased forever. This will be beyond the Spirit of the composer. [Ed: The congregation says, “Amen!”].
13 But, also, being the wife of a prophet does not give you eternal security! Judas was a disciple of the Lord Jesus Christ but he is in hell. And Mary, the mother of the Lord was in the upper room with the disciples. I have never said that Wesley's wife was saved. You see? She needs to live a good life, be the model for all the Sisters, obedient to every iota of the Word until her last day on earth and meets up with her husband in the glory.
14 On this, I appreciated Sister Elizabeth who is in Dimbokro. When her husband was in prison for a few months, she behaved badly and she even left the midnight Cry to join Branhamists. But when her husband, Brother Christopher died in February 2006, she told

me, "Brother Philippe, believe me, I will never leave the midnight Cry! I understand everything now! I will meet my groom there". And she kept her word, she kept faith until her death. And I personally went to her burial to give this testimony before all her Branhamist family gathered. [Ed: The congregation says, “Amen!”].

15 Well. To close ... I am going to read the two visions of Kacou chapter 64 ...: "I was sitting at home and I saw like a board in front of me and a man clothed in white standing on the sand of the sea. He was a Black man. He was looking on the surface of the waters as if he was awaiting something and I saw him from the back. As he looked, a fish like a whale rose on the surface of the waters. Then some time later, breathing out, the fish went down slowly in the depths of the waters, letting bubbles of air come out as if it was dead. Then a second fish with the same appearance appeared at another place and disappeared in the same manner as the first one. Then a third, a fourth, a fifth, a sixth and a seventh and everything occurred in the same manner. And when the seventh fish disappeared, there was a flash of lightning above the waters, in front of the man clothed in white. The flash produced powerful sounds like voices with sparks. It was not some lightning or some thunder but it was the flash that produced those noises like powerful cracklings with sparks. And the light and the voices of the flash entered into the man and he gestured a bit. And the light and the sounds of the flash struck all the creation; and the wind blew on waters and the trees and the waves struck the rocks. And it was as if it were what the man clothed in white was awaiting and the vision ended.

16 I said, what's this? And a second vision followed at once. The same man clothed in white that I had seen standing on the sand of the sea was sitting on a white horse on top of a very high mountain, bare like a pyramid. Water had streamed over it. It stood alone, not in range. I wished I could see the man's face but I saw him from the back. He went down slowly and when he moved ahead, the mountain on which he had been stood up in its place but all the mountains and the hills of the earth flattened and became small stones before him and all the trees, big and small, curved in an arc until their foliage touched the ground before him and he went to a very old black woman. It was as if that old black woman had been waiting for the man for a long time. She was weighed down by her old age, the wrinkles on her face were so strong, her movements were very slow.

17 She looked at the horseman come as one looks upon somebody as his sole hope and it was also as if it were because of her that he was coming. And the man clothed in white rode to her, when he touched the old woman, she became an extremely beautiful young girl. Even her clothes were transformed. And to the miracle that took place, great crowds came again, praising and worshipping God because of that miracle. And the crowd became extremely large, there were men and women, small and great, white, black, men of all the races on earth shouting aloud: "Glory be to our God! Glory be to our God! We are saved! We are saved!" And the news spread and crowds came from everywhere. And the horseman advanced and the multitude followed him. And the vision ended and I was troubled by it for several days ".